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9
10 **Attorneys for Defendants**
11 **PNC BANK, NATIONAL ASSOCIATION**
12 **and U.S. BANK, NATIONAL**
13 **ASSOCIATION, as Trustee, Structured**
14 **Asset Mortgage Investments II Inc., Bear**
15 **Stearns ARM Trust, Mortgage Pass-Through**
16 **Certificates, Series 2005-6**

17 **UNITED STATES DISTRICT COURT**

18 **FOR THE DISTRICT OF NEVADA**

19 Miguel Barraza, Dinora Barraza, Nana I AM
20 Plaintiffs,
21 v.

22 U.S. BANK, NATIONAL ASSOCIATION
23 DEFENDANT(S)

24 CLEAR RECON CORP.
25 DEFENDANT(S)

26 PNC BANK NATIONAL ASSOCIATION
27 DEFENDANT(S)

28 The Golden Team Keller Williams Realty
DEFENDANT(S)

and All Persons Claiming Any Legal or Equitable
Right, Title, Estate, Lien, or Interest in the Property
Described in the Complaint Adverse to Plaintiff's
Title, or Any Cloud On Plaintiff's Title Thereto, and
DOES 1 through 10, inclusive,

Defendants.

Case No. 2:16-cv-00484-JAD-VCF

**ORDER GRANTING
MOTION TO EXPUNGE LIS PENDENS IN
CLOSED MATTER**

Judgment having been entered in this case in favor of Defendants, Defendant, GREEN TREE SERVICING LLC ("Green Tree") having filed a Motion to Expunge Lis Pendens on December 14, 2016, the Court having considered the moving papers, its own files and good cause appearing therefore, orders as follows:

1. The Court grants Green Tree's Motion to Expunge Lis Pendens and enters an order

1 expunging, canceling, and discharging the Notice of Pendency of Action recorded on March 22,
2 2016 with the Clark County Recorder's Office as Instrument No. 20160322-0000691 as to a certain
3 parcel of real property with Assessor's Parcel No. 126-39-501-021.

4 IT IS THEREFORE ORDERED that Green Tree's Motion to Expunge Lis Pendens is hereby
5 granted.

6 IT IS THEREFORE ORDERED the Notice of Pendency of Action or Lis Pendens recorded
7 by the Plaintiff in relation to this matter, as Instrument No. 20160322-0000691 as to a certain parcel
8 of real property with Assessor's Parcel No. 126-39-501-021 shall be expunged.

9 IT IS FURTHER ORDERED that a copy of this Order may be recorded at the Clark
10 County's Recorder's Office in the applicable chain of title.

11 Dated: December 19, 2016.
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14 _____
15 UNITED STATES DISTRICT JUDGE
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17 Submitted by:
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19 WOLFE & WYMAN LLP
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21 By: /s/ Colt B. Dodrill
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29 Attorneys for Defendants,
30 **PNC BANK, NATIONAL ASSOCIATION and**
31 **U.S. BANK, NATIONAL ASSOCIATION, as**
32 **Trustee, Structured Asset Mortgage**
33 **Investments II Inc., Bear Stearns ARM Trust,**
34 **Mortgage Pass-Through Certificates, Series**
35 **2005-6**